







water

agriculture

transport

machinery

resources

# **2024 Prospectus**

Friday 17th May & Saturday 18th May Mildura Racecourse, 53 Racecourse Road Nichols Point, Victoria

Proud Member



# Invitation to exhibitors

Join us for drinks & nibbles on **Friday night, 5.15pm** Venue - Dunne Bar



# **Invitation to Exhibit**

Welcome to the 2024 Mildura Field Days Prospectus.

Following a fabulously successful event in 2023, we are very much looking forward to hosting the 2024 Mildura Field Days and welcoming all to the beautiful Mildura Racing Club.

The floods of 2022 created some challenges for us in 2023, with the office relocated due to damage to the Winning Post building. At this stage it is unknown whether the building will be available for use in 2024, so please keep an eye on information closer to the event.

After changing the process for the production of our official program in 2023, we will be continuing to offer advertising space in the Official Program in this prospectus. But please be quick as spots sold very quickly last year.

We welcome back our Media Partners, River 1467 Radio & WIN TV and welcome on board Winetitles Media who will be featuring the event in the Grapegrower & Winemaker publication. They will be offering exhibitors the opportunity to be included in a "Spotlight On The Murray" feature in their publication. (See details on Page 8). We also welcome on board Prime TV, HIT 99.5, Triple M & our radio partners in the Riverland & Broken Hill.

Parcel pick up & collection service is available, so please grab your "pick up" slips from the Site office.

The stage is available free of charge to host presentations, demonstrations and educational sessions throughout the two days of the event.

Don't forget to follow us on Facebook and tag us in your posts to increase exposure and awareness of your product or service being available at the event.

Our website can be found at www.mildurafielddays.com.au.

Thank you for your ongoing support. Let's have a field day!

### Mildura Field Days Committee

### **Contact Details for further information**

Jo Rodda Field Days Coordinator PO Box 1044

Irymple, VIC 3498 Ph: 0487 021 122

P11: 046/021 122

Email: jo@mildurafielddays.com.au

### **Important:**

- Exhibitors are able to setup their site from 8am Wednesday, 15<sup>th</sup> May 2024, however security will not be available until 7pm on that day.
- 2023 Exhibitors sites will be allocated first, but applications MUST be received by Monday, 1 April 2024 in order for this to occur.

### **Important Information at a Glance**

### **Date & Time**

The 2024 Mildura Field Days will be held on Friday, 17th May - 9:00am to 5:00pm and Saturday, 18th May - 9:00am to 4:00pm.

### Where

Mildura Racecourse, 53 Racecourse Road, Nichols point, Victoria (off Cowra Ave)

### **Entries**

Sites will be allocated to products that are of particular interest to horticultural and agricultural industries and products of interest for the following categories - general interest, food and wine, tourism and holidays, backyard, technology, environmental, women's and children's interest. Applicants who have exhibited previously at the Mildura Field Days being given preference and then on a first in first served basis. The Committee reserves the right to refuse any application for a site.

All applications for sites, together with payment, must be received by the Coordinator by **Monday, 8th April 2024**. Late entries <u>may</u> be accepted at the discretion of the Committee; however they may not be included in the printed program and will be subject to a late entry fee. Until full payment has been received this application <u>will not</u> be processed nor site number allocated.

**Site Fees** (Please note GST is not payable)

Please Note-Site Fee does not include marquee hire. A \$50.00 Administration Fee applies to all applications.

### Exhibitor demonstrations and educational presentations-

Exhibitors are invited and encouraged to take advantage of the stage located in the food court for presentations and demonstrations of products, services and information. Exhibitors requiring a larger area should contact the Coordinator to make suitable arrangements. Please indicate requirements on the application form.

### **Public Liability Insurance**

A Certificate of Currency **as provided by your insurer or insurance advisor MUST** accompany your application. Most insurers will email them (for free) and we would prefer this as we then know that we have a current certificate. Email direct to jo@mildurafielddays.com.au

The Certificate of Currency to qualify must include the following:-

- Must indicate that the cover is provided for the period of the Field Days.
- ♦ A minimum cover of \$10 million
- Must describe the nature of the business and the description must match the nature of the activity you will be undertaking at the Field Days.
- ♦ Coverage extends to events such as the Field Days.

If you have coverage for less than \$10 million, arrange with your insurer or insurance advisor to extend it to \$10 million. Applications received without a qualifying Certificate of Currency will not be accepted and will be returned without exception, including applications from government bodies.

### **Application Notes**

### To Apply For a Site:

The following forms must be completed and returned as a part of your application with payment:

- 1. Application Form
- 2. Public Liability Certificate of Currency
- 3. Exhibitor Site Safety Checklist
- 4. Current Logo to be used in Facebook Post & Website Listing details, Program Advertisement & Optional extras (if applicable)
- 5. Promotional Announcements on Public Address System Form

The completed forms must be forwarded (email preferred), with your payment and your Certificate of Currency to reach the office by Monday, 8th April 2024 (or Monday April 1st for previous exhibitors).

### **Payments**

Payments may be made by Electronic Funds Transfer to: Mildura Field Days, Bendigo Bank, BSB: 633-000 A/C No: 150849818. Please use your company name as a reference

Payment is also available via Eftpos/Credit Card. Please note a 2.0% surcharge applies to all card payments

### **Exhibitor Passes**

All exhibitors will require exhibitor passes.

Exhibitors will be issued with wristbands which must be fixed to the arm prior to entry to the site. Wristbands will be issued on 2 passes per standard 10m x 10m site and/or indoor/undercover site or 1 pass per outdoor half, quarter and market site. Exhibitors holding multiples of standard sites will be issued passes based on the number of sites held up to a maximum of 10 passes. Additional Exhibitor passes need to be applied for in the application form at a cost of \$10.00 per pass (Only available pre-purchase on the application form. Passes at the event or at the gate will be charged at \$10/day per person).

### Marquee Decoration & Hire.

Marquee hire and decoration is available locally, we suggest you contact the following:-

- Mildura Party Hire Phone (03) 5023 4677
- Shape Events and Hire-Phone 0404 998 410

### Floors

The Racecourse has a mixture of sites available, some grassed where a marquee may be erected and some undercover on concrete or paving sites. In addition there are sites available on minimal pasture grass and on the sand of the training track. Please consider your flooring requirements.

### **Promotional Announcements on Public Address System**

As in past years promotional material will be played over the public address system. The included form should be completed and forwarded with your application form, please note the closing date for this service is 1st May 2024.

### Straw

We do not provide straw.

### **Rubbish Removal**

All sites are to be cleared of rubbish prior to vacation of exhibit site. Skip bins are available- please use them

### Setup and exhibit removal

Exhibitors are able to setup their site from 8am on Wednesday 15<sup>th</sup> May, however security will not be available until 7pm of that day. All sites are to be cleared by 5pm on Monday, 20 May 2024 - no exceptions.

### **Awards**

Awards will be given for sites in the following categories:

- Best Large Site
- Best Medium Site
- Best Small Site
- Best Returning Exhibitor
- Best New Exhibitor
- Best Catering Site

### **Fencing**

The Race Course facility is fully fenced which ensures security of goods within the site. No camping within the facility is permitted. Please ensure the site you choose is large enough to fit **ALL** of your requirements, as vehicles that do not fit completely within your site will not be allowed to remain on site and will need to be moved outside the fence to the car park.

### **Parcel Drop Off Service**

As Exhibitors will not be able to access vehicles through the perimeter fence, a parcel drop off service will be available in 2024. Please collect parcel slips from the Site Office.

### Food / Food products

All exhibitors and or temporary and mobile food businesses must be compliant with the Victoria Health Department's 'Foodtrader' registration requirements. Contact Mildura Rural City Council for further information or register online at <a href="https://foodtrader.vic.gov.au/">https://foodtrader.vic.gov.au/</a>

### **Site Options**

### **Shared Sites**

Clause 5 of the 'Conditions' specifically **prohibits** the **sub-letting** of any portion of your site without approval, except with the written consent previously obtained from the Coordinator. The exhibitors shall not assign or sub-let or part with the possession of the whole or any part of the site or purport to do so

- Once approved, the person or organisation sharing your site must complete an application form and return it and insurance certificate documents to the Coordinator.
- The site fee (& power fee if applicable) will not apply but all other charges (including the administration fee) must be paid. It will be left in your hands to arrange any split of the site and power fees.

**Indoor/undercover/marquee Packages.** These will be set up inside a permanent building, in an undercover area or in a specially erected general exhibitor marquee, (dependent on requirements). Indoor sites will have a ceiling and walls along with carpeted flooring. Undercover sites will have a roof structure above and concrete or paved flooring. Marquee sites will have a grassed floor. Stalls in the undercover area may erect a 3m x 3m marquee held down by weights to display goods as there are no walls in this area. Limited power is provided with a 4 way plug board shared by each 3 or 4 stalls. This is only suitable for a computer, small TV, VCR or similar items. This will be sufficient to run a computer (but NOT a laser printer) or a small light or small TV. A short (5 to 10 metre) extension lead will be needed. Exhibitors may arrange for display panels at their own cost.

**Trestle Tables & Plastic stackable chairs** –may be ordered on the application form.

Maker's Site- in order to support local handmade and/or home grown, Mildura Field Days has on offer a limited number of 3m x 3m sites. Please note these sites are only available for handmade and home grown products not commercially available. Please confirm eligibility with the Coordinator prior to submitting your application. These sites have no guaranteed site frontage, and may have to share a site and fit in with other exhibitors. Standard costs and regulations including administration fee apply as per all our outdoor sites. No power is available to these sites. Please contact the Coordinator to ensure availability before applying to ensure your product fits the criteria.

Market Sites – The Mildura Field Days has available 'market' sites to support local small business. This is to enable small or home based businesses attend the field days at a reduced cost. These sites have no guaranteed site frontage, and may have to share a site and fit in with other exhibitors. Standard costs and regulations including administration fee apply as per all our outdoor sites. No power is available to these sites. Sites will be allocated on a first in first served basis. Please contact the Coordinator to ensure availability before applying to ensure your product fits the criteria.

Quarter Sites- outdoor site, 5 metre frontage x 5 metres. A maximum of 1 of these applies as 2 is the equivalent of a 'half site'

**Half Sites** – Open site 5 metre frontage x 10 metres deep OR 10 metre frontage a 5 m deep. A maximum of 1 of these applies as 2 is the equivalent of a 'standard' site.

Standard Sites – Open site, 10 metre frontage x 10 metres deep. Multiples may be ordered to extend frontage to one roadway

Double Through – Open site, 10 metre frontage x 20 metres deep. These sites front onto 2 roadways. (Where possible)

**Double Frontage** - Open site, 20 metre frontage x 10 metres deep. These sites front 1 roadway.

Large - Open site, 20 metre frontage x 20 metres deep. These sites front 2 roadways. (Where possible)

Custom- Open site with frontage and depth as negotiated

**Electricity** –Electricity is available at various locations throughout the site. These will be allocated on first come first served basis. Please read the point 5 in the 'Safety Checklist'. Own generators may be used, but must be quiet and safely secured from public access. Refuelling is not permitted during open times. Electricity is charged at \$110.00 per 10amp power outlet. The power point will have either a 10amp fuse or circuit breaker. If you require more than one 10 amp outlet this MAY be provided on payment of an additional \$110.00. Limited power is included in the Indoor/undercover sites. Exhibitors may bring a QUIET generator to power sites.

### **Extension Leads**

It is the exhibitors' responsibility to provide adequate extension leads to reach the nearest power box. No exhibitor requiring power will be more than 30 metres from a power box. Please check that your leads are of adequate current rating and in a sound condition and **must have been tested & tagged.** 

### **Urns & Other High Consumption Devices**

The use of electric urns (including small domestic urns), electric heaters, other electrical devices rated at 2kw or above and banks of devices (such as 500w quartz halogen flood lights) totalling 2kw or above is NOT PERMITTED unless previous arrangements have been made with and approved by the committee. This prohibition is made in the interest of the majority of exhibitors. Many exhibitors are using computers and/or audio/video equipment as a major part of their display. The loss of electricity to them can cause damage to their equipment and can totally destroy their reason for attending.

**Electrical Devices** – please provide enough details so that we can assess the load and type of load that you will be making on the system.

Our OFFICIAL Field Days Program will see over 12,000 copies produced and distributed throughout the region in the weeks prior to the event. Advertising in the Program is an excellent way to inform potential and existing customers that your business will be at the 2024 Mildura Field Days.

The Official Program includes a single complimentary listing in the Product/Services section of the publication and inclusion on the Site Map. Front & Back Cover advertising space in the Program will be allocated on a first come first served basis, so please be quick should you wish to secure prime spots. Please indicate your advertising requirements on the application form. (By April 8<sup>th</sup> 2024).

Advertising material is to be forwarded by email or on usb and may be in Word, .PDF, .JPEG or .PNG format to <a href="mailto:jo@mildurafielddays.com.au">jo@mildurafielddays.com.au</a> by Friday 12<sup>th</sup> April 2024. Production of the Program will not wait for material provided late. (Refunds will not be provided if deadlines are missed due to material not being supplied).

**Additional Program Listings** – are available in the Official Program. A charge of \$10.00 each additional listing applies. Please order via the application form.

### **Vehicles**

Exhibitors are asked to have all vehicles off the venue by 8:30am on both days of the event.

Vehicular movement is strictly prohibited within the venue whilst the event is open to the public No vehicular access will be granted for exhibit removal until after 4pm Saturday.

### Security

The venue will be patrolled on Wednesday, Thursday, Friday, Saturday and Sunday nights from 7pm to 7am by contract security guards. The Field Days Committee will patrol the site after 7am. Security finishes at 6am Monday. Please note that exhibitors are to secure their exhibits each night.

A late fee of \$100.00 will apply to applications received after 8th April 2024.



### **IMPORTANT:**

- We highly recommend you photocopy all forms for your records
- Exhibitors need to have their completed 'Site Safety Checklist' forms available on site <u>AT ALL</u> <u>TIMES</u>

### **PAYMENT DETAILS:**

**EFT Details: BSB:** 633-000

Account Number: 150849818
Account Name: Mildura Field Days
Please use your company name as reference





# **Advertising Opportunity**

Mildura Field Days have partnered with *Winetitles Media* to promote the 2024 Mildura Field Days event and exhibitors in a "**Spotlight On Murray Darling**" feature in the *Grapegrower &* 

Winemaker May 2024 edition. This annual feature focuses on the latest trends, innovations and profiles in this vibrant winegrowing region.

Grapegrower & Winemaker is a subscription-based publication for the wine industry, with a readership of 5,800. In addition, this feature will be promoted on Winetitles website which has 38,000 views per month, and Daily Wine News with a subscribed audience of 9,700, open rate of 38% and click through of 9%.

Quarter Page 130mm H x 90mm W **\$400 + GST**  Eighth Page 65mm H x 90mm W \$200 + GST

YOUR AD HERE

Showcoming the Fiberital region in this micro's issue of the Oransproper's & Winemaner, we take a took all of decrease course about and fiberinal strangers and the second special and governs with Fibrium.

The Shorten Separate policy institute this declination and the second special and governs with Fibrium. The proceedings and Fiberina preservations. The process of the process of the second special process of the second s

Spotlight on Murray Darling

CONTACT US

to reserve your space:

08 8369 9514

Email: sales@winetitles.com.au

Half Page 130mm H x 185mm W **\$600 + GST** 



**GRAPEGROWER & WINEMAKER** 

630 Regency Road, Broadview, SA 5083 www.winetitles.com.au

# MILDURA FIELD DAYS ABN 27 138 339 673 - SITE APPLICATION FORM 2024

| Business Name to appear ir   | n Official Program:                                      |             |            |               |                |
|--|--|-------------|------------|---------------|----------------|
| Contact Person: ABN:   |  |             |            |               |                |
| Email Address:   |  |             |            |               |                |
| Website:   |  |             |            |               |                |
| Mobile:  |  |             | Teleph     | none:(        | )              |
| Postal Address:  |  |             | Postco     | ode:          |                |
|  | CITE DECLUBE   | MENTE       |            |               |                |
| Indoor and Undercover spa  | SITE REQUIRE  ace is available within permanent building |             | or may     | he in a gene  | ral evhibitor  |
|  | ndent on requirements- Please speak to Co                |             | or may     | De ili a gene | rai exilibitoi |
| INDOOR/UNDERCOVER/MA   | ARQUEE   | <u>Numl</u> | <u>ber</u> | Per Unit      |                |
| 3m x 3m stall (Indoor stall  | s with limited power inc)                                |             |            | \$475.00      | \$             |
| 6m x 3m stall (Indoor stall  | s with limited power inc)                                |             |            | \$725.00      | \$             |
|  |  |             |            |               |                |
| OUTDOOR SITES  |  | Numl        | ber        | Per Unit      |                |
| Makers Site - 3m x 3m - Cor  | ntact Coordinator before application                     |             |            | \$75.00       | \$             |
|  | ntact Coordinator before application                     |             |            | \$100.00      | \$             |
| Quarter Site 5m x 5m   |  |             |            | \$300.00      | \$             |
| Half Site 5m x 10m (limited  | to 1 only)   |             |            | \$350.00      | \$             |
| Half Site 10m x 5m (limited  |  |             |            | \$350.00      | \$             |
| Standard site 10m x 10m  | ,,   |             |            | \$450.00      | \$             |
| Double through site 10m x  | 20m (see notes)  |             |            | \$600.00      | \$             |
| Double frontage site 20 m :  |  |             |            | \$600.00      | \$             |
| Large site 20m x 20m (see notes)   |  |             |            | \$1100.00     | \$             |
| Custom- as negotiated- please discuss with Coordinator                           |  |             |            | TBC           | \$             |
| ELECTRICITY  | ase discuss with coordinator                             |             |            |               | т              |
|  | †  |             |            | \$110.00      | ¢              |
| Electricity per 10 amp outlet \$110.00 \$  Details of Electrical equipment used: |  |             |            | 7             |                |
| Details of Electrical equipm   | ient useu.   |             |            |               |                |
| OPTIONAL EXTRAS (Availa  | able to all exhibitors)                                  |             |            |               |                |
|  | ·  | Nun         | nber       | Per Unit      |                |
| Use of Stage for Demonstr  | ation purposes (15 minute slots)                         |             |            | FREE          |                |
| Additional Program listings  |  |             |            | \$10.00       | \$             |
| Promotional Announcemer  |  |             | \$50.00    | \$            |                |
| Table(s) –trestle table (Ava   |  |             | \$25.00    | \$            |                |
| Plastic chairs (Available to   |  |             | \$7.00     | \$            |                |
| Additional Exhibitor passes (2 per 10 x 10m site or 1 per ¼ & ½ site are inc'd)  |  |             |            | \$10.00       | \$             |
| PROGRAM ADVERTISING (Available to all exhibitors)                                |  |             |            |               |                |
| Front Cover- Inside- Full Pag  |  |             |            | \$1250.00     |                |
| Back Cover- Inside- Full Page Glossy Colour                                      |  |             |            | \$1250.00     |                |
| Back Cover- Outside- Full Pa   | ·  |             |            | \$1500.00     |                |
|  | ır (two sides available- \$1000 each side)               |             |            | \$1000.00     |                |
| Full Page Colour   | (  |             |            | \$800.00      |                |
| Half Page Colour   |  |             |            | \$500.00      |                |
| Quarter Page Colour  |  |             |            | \$350.00      |                |
| Business Card Size   |  |             |            | \$150.00      |                |
| Continued Next Page  |  |             |            | Sub Total     | Ś              |

| LAT                                 | ATE FEE - APPLIES TO APPLICATIONS RECEIVED AFTER 8 <sup>th</sup> April 2024   |   |   |              | late fee      | \$100.00     |
|-------------------------------------|---|---|---|--------------|---------------|--------------|
| App                                 | Applicable to ALL Sites   |   |   |              | Admin         |              |
|                                     |   |   |   | fe           | ee            | \$50.00      |
| GST                                 | is not applicable   |   |   |              |               |              |
|                                     |   |   |   | TO           | OTAL          | \$           |
| Plea                                | se tick your payment method   |   |   |              | l             |              |
|                                     | EFT Details:  |   |   |              |               |              |
|                                     | Acc Name- Mildura Field Days  |   |   |              |               |              |
|                                     | Bank- Bendigo Bank  |   |   |              |               |              |
|                                     | <b>BSB-</b> 633-000   |   |   |              |               |              |
|                                     | Account No. 150849818   |   |   |              |               |              |
|                                     | Eftpos- (please note 2% surcha  | rge annlies)  |   |              |               |              |
|                                     | Credit Card- (please note 2% su   | <u> </u>  | tetails below   |              |               |              |
|                                     | Credit Card- (please flote 2% su  | rcharge applies). Provide t   | ietalis below   |              |               |              |
|                                     | ne on Card  |   | •••••   | Expiry Da    | ate           | /            |
| Card                                | d Number  |   |   |              |               |              |
|                                     |   |   |   | ccv          |               |              |
| I/We                                | e agree to the enclosed terms ar  | nd conditions of the Mildura  | Field Days Committee 2024   | Mildura Fi   | eld Days.     |              |
| l un                                | derstand that exhibitors are res  | ponsible for all employees  | on their site being aware of  | the terms a  | and condition | ons enclosed |
| here                                | ein   |   | _   |              |               |              |
| Sign                                | ned:  |   |   | Date:        |               |              |
|                                     | •   |   |   | •••••        |               |              |
|                                     | UNTIL FULL PAY  | MENT HAS BEEN RECEIVED  | THIS APPLICATION WILL N   | OT BE PRO    | CESSED        |              |
|                                     | No  | O REFUNDS WILL BE MADE  | - NO CAMPING ALLOWED  | ON SITE      |               |              |
| •                                   | Promotiona  | l Announcements   | s on Public Addre   | ss Syst      | em            |              |
|                                     | Production of material can be words to produce a 40 second Recorded material may be protected. The committee reserves the ri  | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona                              | written (preferably typed) son usb.<br>I material provided.   | cript. Items | s should be   |              |
| 2.<br>3.<br>4.<br><b>Exh</b>        | Production of material can be words to produce a 40 second Recorded material may be proof The committee reserves the rithe charges are as follows:  ANNOUNCEMENT: \$50.00 –   | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b                    | cript. Items | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce the committee reserves the ring the charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company  | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b                    | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce a the committee reserves the rise the charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac          | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce a the committee reserves the rise the charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac          | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan<br>Exh | Production of material can be words to produce a 40 second Recorded material may be produce a the committee reserves the rise the charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce the committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                                    | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce the committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                                    | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce the committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                                    | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce the committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                                    | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce the committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                                    | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce the committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                                    | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce the committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                                    | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce the committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                                    | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce the committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                                    | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce a to second The committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                        | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce a to second The committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:  ibitor Contact Email: | arranged from a CLEARLY of commercial.  vided electronically or on a ght to edit any promotiona up to 60 second announcer               | written (preferably typed) so n usb. I material provided. ment. Announcement will b  Contac No: (               | e played at  | s should be   | e each day.  |
| 2.<br>3.<br>4.<br>Exh<br>Nan        | Production of material can be words to produce a 40 second Recorded material may be produce a to second The committee reserves the ride charges are as follows:  ANNOUNCEMENT: \$50.00 – ibitor/ Company ne:  ibitor Contact Name:                        | arranged from a CLEARLY of<br>d commercial.<br>ovided electronically or on a<br>ght to edit any promotiona<br>up to 60 second announcer | written (preferably typed) so<br>n usb.<br>I material provided.<br>ment. Announcement will b<br>Contac<br>No: ( | e played at  | s should be   | e each day.  |

# **Information to Appear in Official Program**

The **official Mildura Field Days Program** will be produced in house this year. Please select your requirements on the application form. Advertisements to be forwarded by email or on usb and may be in Word, .PDF, .JPEG or .PNG format to jo@mildurafielddays.com.au by Friday 12th April 2024.

|   | Name to appear in program   |   |
|---|---|---|
|   | Name of shared site holders for program listing (Refer to Clause 5)   |   |
|   | 1   | Phone No                                |
|   | 2   |   |
|   | lease select <b>ONE only</b> Products or Services category from the below list for inclusion omplimentary category listing              |   |
|   | dditional Products or Services category listing are available @ \$10 per listing. Please ptional Extras section of the application form | include the number of selections in the |
| Δ | dditional Listings @ \$10 per listing   |   |
|   |   |   |

### **PRODUCT / SERVICES CATEGORY LIST**

Do not add Categories – if you cannot find a suitable category please contact the Coordinator

|     | Do not add Categories – if you cannot find a suitable category please contact the Coordinator |     |   |  |  |  |
|-----|---|-----|---|--|--|--|
| 101 | 4WD Vehicles & Accessories  | 132 | Fuels, Oils & Greases                           |  |  |  |
| 102 | Advisory services & Consultants   | 133 | Gifts & Accessories                             |  |  |  |
| 103 | Agricultural Machinery & Equipment  | 134 | Government Services                             |  |  |  |
| 104 | Arts & Crafts   | 135 | Grower Organisations & Industry Representatives |  |  |  |
| 105 | Auto Supplies, Tyres & Accessories  | 136 | Health & Beauty                                 |  |  |  |
| 106 | Banking, Finance & Insurance  | 137 | Home Improvements & Home Equipment              |  |  |  |
| 107 | Boating, Marine & Fishing   | 138 | Hydraulic Equipment & Suppliers                 |  |  |  |
| 108 | Books, Stationery & Office Supplies   | 139 | Irrigation Equipment & Services                 |  |  |  |
| 109 | Caravans, Camping & Canvas  | 140 | Legal Services                                  |  |  |  |
| 110 | Cars & Utes   | 141 | Leisure & Entertainment/Tourism                 |  |  |  |
| 111 | Chain Saws & Lawn Mowers  | 142 | Motor Bikes & ATVs                              |  |  |  |
| 112 | Chemicals, Fertilisers & Agricultural Products  | 143 | Nurseries & Nursery Products                    |  |  |  |
| 113 | Clothing & Accessories  | 144 | Organic Products                                |  |  |  |
| 114 | Community services  | 145 | Packaging, Containers & Packaging Equipment     |  |  |  |
| 115 | Computers & Office Supplies   | 146 | Packing Houses & Dried Fruit Processing         |  |  |  |
| 116 | Concrete Products & Suppliers   | 147 | Pest Control                                    |  |  |  |
| 117 | Contractors   | 148 | Pneumatic Equipment & Tools                     |  |  |  |
| 118 | Cool Rooms, Refrigeration & Air conditioning  | 149 | Posts & Trellis Materials                       |  |  |  |
| 119 | Domestic Products, Furniture- indoor & outdoor etc  | 150 | Real Estate                                     |  |  |  |
| 120 | Earthmoving   | 151 | Safety Equipment/Emergency Services             |  |  |  |
| 121 | Education & Schools   | 152 | Sheds, Garages , Carports & Other Buildings     |  |  |  |
| 122 | Electrical & Home Appliances  | 153 | Sport & Recreation                              |  |  |  |
| 123 | Employment Services   | 154 | Telecommunication & Internet Service Providers  |  |  |  |
| 124 | Energy/Solar Suppliers  | 155 | Tools & Workshop Equipment                      |  |  |  |
| 125 | Engine Repairs & Services   | 156 | Trailers  |  |  |  |
| 126 | Engineers & Manufacturing   | 157 | Trucks & Transport                              |  |  |  |
| 127 | Environmental Services  | 158 | Waste Management, Recycling & Scrap Metal       |  |  |  |
| 128 | Estate Agents & Water Brokers   | 159 | Water Tanks & Water Treatment                   |  |  |  |
| 129 | Fencing & Fencing Products  | 160 | Welding & Gas Sales                             |  |  |  |
| 130 | Food Drinks & Refreshments(on-site catering)  | 161 | Wineries & Winery Supplies                      |  |  |  |
| 131 | Foods and Domestic Products   | 162 | Work Wear, Hats & Boots, Other Clothing         |  |  |  |

# **Mildura Field Days Safety Policy**

### **Exhibitor Site Safety Responsibilities**

- The Exhibitor shall at all times exercise all necessary precautions for the safety of the public, employee(s) and others appropriate to the nature
  of the exhibit site/demonstration and the conditions under which the event is conducted. The Exhibitor shall comply with all statutory
  requirements and such directions as the event Safety Officer or the Mildura Field Days Organising Committee may give.
- Notwithstanding any directions or approvals given by the Committee, the exhibitor shall at all times be held responsible for the safety of all persons engaged in the operation of an exhibit site/demonstration.
- The Exhibitor shall promptly report to the Committee, all accidents involving death, personal injury, and all incidents with the accident potential such as equipment, structure or infrastructure failure and the like. If required the Committee shall ask for the generation of an incident/accident report which either the Committee or the Field Day Coordinator must take delivery of within 48 hours of the accident/incident.
- The Exhibitor shall implement a Site Specific Safety Management Plan. This Plan will demonstrate how the Exhibitor will comply with the Occupational Health and Safety Act and associated Acts and Regulations.
- The Committee has compiled an Exhibitor Site Safety Checklist, which must be completed and returned to the Coordinator with your site application form and certificate of currency by Monday, 8th April 2024
- The Coordinator/Committee will be available for the 2 days leading up to the Mildura Field Days to assist with the site set up.

### **Exhibitor Safety Management Plan**

Each Exhibitor is required to provide a safety management plan by completing an Exhibitor Site Safety Checklist, which addresses the following:

- Safety management responsibilities within the Exhibitor organisation which details the names and position of the persons responsible for the following aspects:
  - 1.1. Maintaining up-to-date Occupational Health & Safety Regulations, codes and practices and communication of their relevance within the Exhibitor's organisation.
  - 1.2. The identification of and evaluation of site specific OH&S hazards through the completion of the site safety checklist.
  - 1.3. Ensuring safe operation of the equipment, plant and materials used on the site.
  - 1.4. Procuring training, enforcement of the use and the monitoring of the condition of all related equipment.
  - 1.5. The management of onsite work methods, the warning of hazards and the implementation of accident and emergency procedures.
  - 1.6. The protection of the public on and near the site.
  - 1.7. The assessment and monitoring of all sub-contractors on the site.
- 2. The identification of the site related OH&S hazards, and for each, the preparation of Job Safety Analysis, (JSA). The JSA should include Standard Operating Procedures (SOP) designed to manage the associated hazards.
- 3. A procedure for reviewing the site related hazards for the duration of the Mildura Field Days and if necessary the development of a revised Site Safety Plan.
- 4. In the development of a Site Safety Plan, consideration should be given, but not limited to, the defining of confined spaces, adequate illumination, traffic control, machinery guards, safe access, working at heights, hazardous substances.
- 5. If the Safety Management Plan, in the opinion of the Event Safety Officer/Committee's/Coordinator, does not adequately cover the requirements, then work will not be permitted to commence on the site until the Safety Management Plan has been revised to cover the requirements.

### I have read and understood the above information

| Exhibitor Company Name: |                        |  |  |  |
|-------------------------|------------------------|--|--|--|
| Exhibitor Contact Name: | Exhibitor Contact No.: |  |  |  |
| Signed:                 | Date:                  |  |  |  |

# **Mildura Field Days Site Safety Checklist**

**IMPORTANT NOTICE:** This site safety plan must be completed and the COPY the submitted with your application & payment to the Mildura Field Days Committee prior to the site being permitted to operate. Failure to submit this safety plan will result in your site not being permitted to operate.

\* THIS SITE SAFETY PLAN MUST BE AVAILABLE ON SITE AT ALL TIMES\*

|  | Mildura Field Days: Exhibitors Site Safety Checklist   |  |
|--|--|--|
| Hazards  | Suggested Risk Control Measures  | Risk Control<br>Measures in Place<br>Yes/No/NA |
| 1. Slips, Trips and Falls  | Exhibition designed to minimize trip hazards   |  |
|  | Barriers in place to separate people from hazard conditions expected at this site  |  |
|  | Mats placed over uneven surfaces and cables  |  |
|  | Segregation of pedestrians by means of barriers, fences or wardens   |  |
|  | Warning signs/ flags/ indicators in place to warn of hazard/s  |  |
|  | Exhibition designed to minimise hazards  |  |
|  | Barriers in place to separate people from hazards  |  |
|  | Surface dried and cleaned as soon as hazard occurs   |  |
|  | Hand rails and steps to be of solid construction and manufactured in accordance with Australian Standards  |  |
|  | Supervision in place to assist and instruct visitors climbing onto plant and machinery   |  |
| 2. Plant & Machinery   | Experienced and competent operators only to operate  |  |
| · · · · · · · · · · · · · · · · · ·  | Speed limits and load restrictions adhered to  |  |
| Note 1: All machinery and  | Passengers not to be carried   |  |
| equipment demonstrations   | Safety procedures in place when backing machinery  |  |
| exhibitors should liaise with  | Not left unattended when running   |  |
| appropriate field days staff<br>regarding the safe<br>movement of displays | Removal of keys when unattended  |  |
|  | Booms and tines to be lowered before vacating the machine (see item 9)   |  |
|  | Operating the machinery in the vicinity of overhead or underground   |  |
|  | power lines qualified spotters are used  Safe work procedures are available and should take into account:  Vicinity of other workers and visitors when starting machinery  Use of machinery on uneven surfaces or inclines |  |
| 2.1 Stationary Machinery   | Operators are experienced and competent  |  |
| Hazards  | Segregation on pedestrians by means of barriers, fences and supervision  |  |
|  | Machine guarding in place  |  |
| 3. Dangerous Goods &   | Material data sheets (MSDS) available at your exhibit area   |  |
| Hazardous Substances (Consider bringing empty containers)                  | All dangerous goods/Hazardous substances in suitable containers, labelled and with appropriate warning signs   |  |
| 3.1 Clean containers for   | Precautions stated on MSDS to be followed  |  |
| display purposes   | Required protective equipment to be provided to the workers  |  |
|  | Visitors, especially children, to be kept away from Dangerous Goods/   |  |
|  | Hazardous Substances by means of barriers and constant supervision   |  |
|  | Safe work procedures are available where there is a need to open or  |  |
|  | decant containers. Ensure staff are trained in Safe Working Procedures.  Note: Occupational Health and Safety (Dangerous Goods Regulations 2000 & Hazardous Substances Regulations 2000) apply                             |  |
| 4. Cuts and Laceration   | Hazardous Substances Regulations 1299) apply  Eliminate sharp objects and protrusions from your exhibition   |  |
| Hazards  | Place barriers between sharp objects and workers/visitors  |  |
| 5. Electrical  | All leads must have current testing tag attached   |  |
| Note 1: All sites power outlets are protected by RCD                       | Cables and leads inspected "in situ" to identify risk of crushing/cutting/ or exposure to moisture   |  |
| Note 2: Red lines on ground indicate underground power                     |  |  |

| Mildura Field Days: Exhibitors Site Safety Checklist |   |   |  |  |
|--|---|---|--|--|
| Hazards  | Suggested Risk Control Measures   | Risk Control<br>Measures in<br>Place<br>Yes/No/NA |  |  |
| 6. Thermal Hazards                                   | ■ Public and others separated from hot/cold via barriers  |   |  |  |
|  | ■ Warning signs erected   |   |  |  |
|  | Staff informed and adequately trained with regard to hazards  |   |  |  |
|  | ■ Protective equipment supplied to workers where appropriate  |   |  |  |
| 7. Fire Hazards                                      | ■ Public and others separated from sources of fire by barriers  |   |  |  |
|  | <ul> <li>Combustible/flammable material kept to a minimum and segregated from<br/>sources of ignition</li> </ul>  |   |  |  |
|  | No smoking near flammable material  |   |  |  |
|  | Appropriate fire extinguisher/blanket in exhibitor area   |   |  |  |
| 8. Gravitational Hazards                             | ■ Heavy items not to be stored at heights   |   |  |  |
|  | Public and others segregated from areas where items may fall  |   |  |  |
|  | <ul> <li>Temporary structures checked for stability and strength taking into<br/>account possible weather conditions (eg. Wind, rain etc.)</li> </ul>   |   |  |  |
|  | <ul> <li>All silos and tanks should be securely anchored</li> </ul>   |   |  |  |
|  | ■ Potential energy hazards must have fail safe systems  |   |  |  |
| 9. Pressure Hazards                                  | All equipment hoses and cylinders to be inspected prior to exhibition   |   |  |  |
|  | ■ Gas cylinders secured to prevent falls  |   |  |  |
|  | Public segregation from hazards by barriers   |   |  |  |
|  | <ul> <li>Workers informed of hazards and trained in use of equipment</li> </ul>   |   |  |  |
|  | Protective clothing and equipment supplied and used   |   |  |  |
|  | <ul> <li>In the event of a spill the exhibitor will bunt the area, contain the spill and<br/>immediately notify the Site Safety Manager.</li> </ul>   |   |  |  |
| 10. First Aid  | ■ First – aid kit on site   |   |  |  |
|  | ■ Emergency telephone numbers displayed   |   |  |  |
|  | ■ Level 2 First Aider   |   |  |  |
| 11. Marquee  | <ul> <li>Is marquee larger than 100square metres? If so, it must be erected by a person who has qualifications to do so</li> <li>Note: Please note when placing pegs and other anchors, Red Line indicates underground power</li> </ul> | -   |  |  |
|  | ■ Name of Qualified erector:  |   |  |  |

### 12. Additional Notes

The Mildura Field Days Committee has determined that the periods of greatest risk to safety exists in setting up and dismantling of displays. During this time all exhibitors are required to adhere to but not limited to the following instructions:

- Exhibitors are asked to have all vehicles off the venue by **8.30am** on both days of the event. **No vehicular access** will be granted for exhibit removal until <u>after</u> 4pm Saturday.
- Forklifts will be available and used by licensed Mildura Field Days Committee Members. To ensure your ease of exhibit removal, bookings are advisable for Thursday.
- Additional site-specific hazards not outlined above must be identified, risks assessed and appropriate risk control measures implemented.
- Exhibitors must not commence dismantling of site before 4pm Saturday.

This statement indicates that I/We, the exhibitors, have implemented the above control measures for our site and activities for the Mildura Field Days held on 17th & 18th May 2024.

| Exhibitor Company Name: |                        |
|-------------------------|------------------------|
| Exhibitor Contact Name: | Exhibitor Contact No.: |
| Signad:                 | Date:                  |

# Optional extras...

| Website Listing  | Business    | Name:        |                |                                    |
|--|-------------|--------------|----------------|------------------------------------|
| The Mildura Field Days will list your business on our Facebook       |             |              |                |                                    |
| Page and on our website.   |             |              |                |                                    |
| This is a free service.  | Website     | address:     |                |                                    |
| Please ONLY supply details in this                                   | Phone no    | umber:       |                |                                    |
| section that you wish to be  |             |              |                |                                    |
| publically available over the  |             |              |                |                                    |
| internet. Please supply a copy of                                    |             |              |                |                                    |
| your logo to be displayed with your listing - please email this with |             |              |                |                                    |
| your application to:   |             |              |                |                                    |
| jo@mildurafielddays.com.au   |             |              |                |                                    |
| Children's Field Walk  | 1           | □ Ye         | s, my busines  | s would like to take part in the   |
| This is a very popular activity which                                |             |              | ildren's Field |                                    |
| children/families following a map a                                  |             | □ lu         | nderstand we   | e need to provide 300 items to     |
| exhibitors who can provide items o to children.                      | f interest  | gi           | eaway on the   | e day and agree to stamp           |
| to children.   |             | ch           | ildren's maps  |                                    |
| Exhibitors must agree to supply a n                                  | ninimum     |              |                | an to contribute to the            |
| of 300 items to children. This is a g                                |             | Ch           | ildren's Field | Walk?                              |
| promotional opportunity and each                                     |             |              |                |                                    |
| participating exhibitor will be prom                                 | oted in     |              |                |                                    |
| our official program.  |             |              |                |                                    |
| Information on the Children's Field                                  | Walk will   |              |                |                                    |
| be provided to exhibitors wishing t                                  | o take      |              |                |                                    |
| part prior to the event.   |             |              |                |                                    |
|  |             |              |                |                                    |
|  |             |              |                | 1                                  |
| Mildura Field Days are required to co                                |             |              |                | dation utilised by our exhibitors. |
| It would be appreciated if you would                                 | ı answer ti | ne tollowir  | ig questions.  |                                    |
| Type of Accommodation- Motel   |             | Caravan      | Park           | Friends Other                      |
| No of pights 4   | ٦.          | $\neg$       | Moro           |                                    |
| No of nights- 1 2 3 More   |             |              |                |                                    |
| Average spend <b>per day</b> on accommo                              | dation/fo   | od/fuel etc  | Please give    | a specific amount   \$             |
| Or use the tick boxes. Less the                                      | an \$100/da | у 🔲          | More than \$10 | oo/day                             |
| \$101-\$150/day \$150-\$200/day                                      | Mo          | re than \$20 | o/day          |                                    |
| Have you visited Mildura before? Yes/No/NA Please circle one         |             |              |                |                                    |
| Are you planning on visiting in future?                              |             |              |                |                                    |
| Will the visit be for pleasure or busing                             | iess? Plea  | ase circle p | leasure or bus | siness or both (if applicable)     |
| Your Postcode  |             | nk you       |                | , , ,                              |
| . 5 5 5 6 5 4 6  | 1110        | , 0 a        |                |                                    |



# MARQUEE HIRE • PARTY HIRE • CORPORATE EVENTS **AUDIO VISUAL HIRE • STAGING • CATERING EQUIPMENT** WEDDINGS

Since 1986, Mildura Party Hire has made good times even better with their extensive range of mobile party equipment.

From a small backyard function to a large wedding as well as corporate events, they have you covered.

Their hire inventory includes Marquees, jukeboxes, crockery, cutlery, glassware, lamb roasters, tables and chairs, mobile cool rooms and dance floors.

Digital jukeboxes and karaoke machines with touch screen technology are now available for hire, these jukeboxes are updated every month with the latest top 40 hits and include all the classics.

Rev up the atmosphere at your next party with special effects lighting with disco lights, black lights, lasers and ambient up lights.

Stage and catwalks are also available in various sizes and configurations. They also hire all types of audio visual equipment including Plasma screens, projectors, lecturns and vocal Public address systems to large concert systems including all types of stage and theatrical lighting.

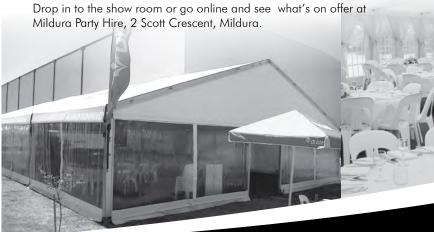
Marquees suitable for outdoor weddings range from 3 x 3m up 15 x 100m, larger marquees can be fitted with silk liner and other décor effects. Colonial style windows and entrance marquee with red carpet are also available to add that special touch.

Mildura Party Hire strives for excellence in all aspects of its services with an ever changing inventory and it shows with increase in clientele every year.

### **WE SUPPLY:**

Marquees and Clearspan Structures Flooring, Silk lining and grass matting Audio Visual equipment Stage lighting, River front lights Stages and Dance floors Juke Boxes and Karaoke machines Range of disco effects Tables and chairs Crockery and cutlery Table Linen and glassware Catering equipment **BBQs** Heating and cooling Umbrellas and outdoor furniture





Find us on facebook.

Phone: 5023 4677 Fax: 5023 4877

2 Scott Crescent, Mildura

E: david@mildurapartyhire.au www.mildura partyhire.com.au



# SHAPING YOUR EVENT - BRINGING IT TO LIFE

WEDDINGS SPECIAL OCCASIONS CORPORATE EVENTS



We're locals with excellent knowledge of Sunraysia, it's spaces, places and offerings.

Think of us as your team on the ground – taking care of the details so
you can focus on what's important to you.

Shape Events and Hire will provide you with professional service and delivery to ensure your needs are met and outcomes are achieved.

Marquees + Structure - Custom prop design + creation

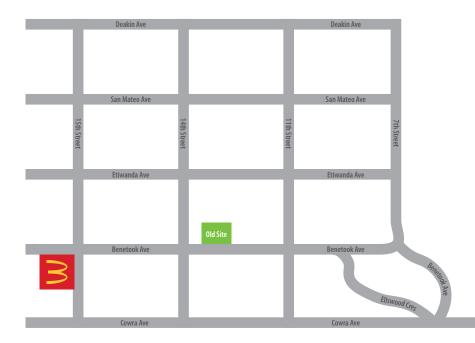
Unique furniture + decor hire - Lighting - Tables + Chairs - Partitions

Outdoor furniture + umbrellas - Table linen - Crockery, cutlery + glassware

Sarah 0404 998 410 hello@shapeevents.com.au

# **Street Directory**





pacecourse

### **Conditions**

- 1. In the following 'Field Days' shall mean the Mildura Field Days Organising Committee's 2024 Mildura Field Days and the M.F.D.C. shall mean the Mildura Field Days Committee.
- 2. Entry fees as detailed on the Application forms must accompany the Application forms.
- 3. Entry fees are as set out therein and must be paid by the Exhibitor in full prior to acceptance of the Application.
- 4. The Exhibitor shall not cause any noise or perform any other act which is or maybe a nuisance to other exhibitors. The use by the Exhibitor of amplifiers or loud speakers is strictly prohibited unless by prior agreement with the Committee.
- 5. Except with the written consent previously obtained from the Coordinator, the exhibitors shall not assign or sub-let or part with the possession of the whole or any part of the site or purport to do so.
- 6. The Exhibitor is responsible for the condition of the site covered by this Agreement during the currency of the Field Days and on completion of such field days the Exhibitor shall clean any part of the area affected by the Exhibitor's presence thereon to the state it was in prior to the field days or to the satisfaction of the Committee.
- 7. The Exhibitor shall conform with the requirements of any act of Government which may govern the erection of structures for the display and/or sale of machinery and/or other products or goods of the Exhibitor's and the regulations, by-laws and ordinances made under such acts.
- 8. The committee shall have the right to sell by public auction or private treaty any structure or part there-of which has been erected on the space and still remains on such space or upon the said area after the expiration of thirteen days from the completion of the said Field Days and may retain for its own use the proceeds of any such sale.
- 9. The Committee shall not be liable for any loss of or damage to the Exhibitor's property whilst on the said area. Security of the Exhibitor's property or display shall be the responsibility of the Exhibitor. There shall be no access to Exhibitor's sites by the Exhibitor after 7pm or prior to 7am, unless by prior arrangement with the Committee, from which time security patrols arranged by the Committee will operate.
- 10. If the Committee should find it necessary or expedient to cancel or postpone the Field Days, this agreement shall cease to operate upon notice to that effect, signed by the Secretariat served on the Exhibitor by handing it to him personally or by posting it to him in a pre-paid envelope or wrapper at the address here mentioned or at the option of the Committee by handing or offering it to any person who appears or is thought by the Secretariat to be an employee, agent or partner of the Exhibitor and the Committee shall not be liable to the Exhibitor for any compensation whether on the ground of loss of profits or otherwise in respect of such cancellation or postponement and the Exhibitor shall not be entitled to any refund or payment of any money paid by the Exhibitor in relation to this application.
- 11. The Application properly signed by the Exhibitor and including payment in full shall be in the hand of the Coordinator by **Monday**, **8**<sup>th</sup> **April 2024**. Applications received after that date are only accepted at the discretion of the Committee.
- 12. The Exhibitor shall not conduct or permit or suffer to be conducted on the space any competition, game or sale by auction without authority of the
- 13. The Exhibitor shall not fuel tractors and machines within the event space or surrounds.
- 14. The Committee reserves the right to cancel this agreement and to retain any monies paid in relation thereto if there is in the opinion of the Coordinator any infringement of any of the foregoing conditions and/or if the Exhibitor does not occupy the space at the commencement of and during the full period of the said Field Days. Exhibitors are NOT to vacate sites before 5:00pm on the 1st day and 4:00pm on the 2nd day.
- 15. The Committee shall not be held liable for damage caused to any property on which practical demonstration may be held. Furthermore the committee reserves the right to forbid the use of any machine in practical demonstrations which in view of its nature and/or of the weather conditions prevailing at the time may be liable in the Committee's opinion to cause damage to the area or the persons or property therein.
- 16. The Committee reserves the right if it considers it necessary, expedient or desirable to cancel or suspend the operation of this Agreement by notice served on the Exhibitor as provided in Clause 9 in the event of any occurrence or happening which in the opinion of the Committee justified it in so doing. Moreover, the Committee shall not be liable to pay the Exhibitor for any compensation whether on the ground of loss of profits or otherwise or any refund of payment of any money paid by the Exhibitor in relation to this Agreement in respect of such cancellation or suspension.
- 17. The Mildura Field Days is conducted by the M.F.D.C., a body corporate pursuant to the provisions of the Associations Incorporation Act. All rights and obligations which arise under these conditions or in relation to the Mildura Field Days shall be enforceable by or against M. F.D.C. which shall function through the Committee.
- 18. In these conditions unless the contrary appears:- "the area" shall mean the area defined by the external boundary fences of the Mildura Racecourse, Racecourse Road, Mildura, "the Exhibitor" shall mean the body corporate, person, partnership or voluntary association whose name appears on the application to exhibit and shall include the employees, servants and agents of the exhibitor, "the Committee" shall mean the elected Committee of the M.F.D.C. and those persons engaged by them to function on their behalf, "the Secretariat" shall mean that person or persons engaged by the M.F.D.C. to act as the 'Organising Coordinator'. Words importing the singular number shall include plural and the masculine gender the feminine or neuter and vice versa and those importing persons shall include bodies corporate. Joint Exhibitors shall be jointly and severally bound by these conditions and shall have joint and several liabilities hereunder. "Site" shall mean the space allocated by the Committee to an Exhibitor and shall include the immediate surrounds of such space.
- 19. The M.F.D.C. reserves the right to restrict the number of exhibitors and place restrictions on products lines and to accept or not accept applications at its discretion without explanation.

# 2024 Important Dates

| Manday 1st April              | Applications due for provious subibitors wishing to        |
|-------------------------------|--|
| Monday, 1st April             | Applications due for <b>previous exhibitors</b> wishing to |
|                               | be allocated a preferred site                              |
| Monday, 8 <sup>th</sup> April | Applications Due-  |
|                               | Applications received after this date will not be          |
|                               | guaranteed inclusion in the official program               |
| Friday 8th April              | Official Program Advertising Booking Deadline              |
| Friday 12th April             | Last day to provide Program Advertising Material           |
| Wednesday 15th May            | Site is open to exhibitors for set up from 8am             |
| Wednesday 15th May            | Security begins at 7pm                                     |
| Friday 17th May               | Day 1  |
|                               | 9am to 5pm   |
|                               |  |
| Saturday 18 <sup>th</sup> May | Day 2  |
|                               | 9am - 4pm  |
|                               | No Vehicle Movements Before 4pm                            |
| Sunday 19 <sup>th</sup> May   | Pack up Day  |
|                               |  |
| Monday 20th May               | Site security finishes at 7am                              |
|                               | Pack up Day  |
|                               | Site needs to be cleared by 5pm                            |



### **2023 Site Award Winners**

Best Large Site: Leda Ag

**Best New Site:** BBB Rural & Outback Clothing

**Best Returning Site:** Stihl Shop Mildura

**Best Medium Site:** Ringers Western - The Signature Bull

**Best Small Site:** Heaps Good Spirits **Best Catering Site:** Strawberries Galore

### **2023 Annual Dried Fruits Awards**

Congratulations to the Dried Fruits Australia, best fruit of the season award winners for 2023

Best Raisins: Stephen and Jinky Nicholls Best Sultanas: Simon and Janice Chivers Best Sunmuscat: Cos and Lina Dichiera Best Sunglo: Stephen and Jinky Nicholls Best Currants: Andrew and Ros Hudson

The top award of Best Fruit of the Season went to

Sunmuscat growers, Cos and Lina Dichiera

Thank you to Dried Fruits Australia for their continued support of our event

# The Gate prize draw

Major prize of a John Deere Ride-on Mower -Dianne & Bill from Cardross. John Deere Kids Gate Prize - Max \$1000 fuel winner - Doug Rootsey

Thank you to Haeusler's for their continued support of our event

# **Proudly Supported by**

















# NEXT GENERATION BUSINESS SOLUTIONS.

Printing, Publishing, Signage, Promotion, Packaging, Design, Mailing & Distribution.